



namo tassa bhagavato arahato sammā sambuddhassa

iti 'pi so bhagavā araham sammā–sambuddho
vijjā–caraṇa–sampanno sugato loka–vidū
anuttaro purisa–damma sārathi satthā deva–manussānam
buddho bhagavā 'ti
buddham jīvita–pariyantam saraṇam gacchāmi
ye ca buddhā atītā ca ye ca buddhā anāgatā
paccuppanā ca ye buddhā aham vandāmi sabbadā
natthi me saraṇam aññam buddho me saraṇam varam
etena saccavajjena hotu me jayamaṅgalam
(uttamaṅgena vande 'ham pāda–pamsu varuttamam
buddhe yo khalito doso buddho khamatu tam mamaṃ)

svākkhāto bhagavatā dhammo sanditthiko akāliko
ehi–passiko opanāyiko paccatam–veditabbo viññūhi 'ti
dhammam jīvita–pariyantam saraṇam gacchāmi
ye ca dhammā atītā ca ye ca dhammā anāgatā
paccuppanā ca ye dhammā aham vandāmi sabbadā
natthi me saraṇam aññam dhammo me saraṇam varam
etena saccavajjena hotu me jayamaṅgalam
(uttamaṅgena vande 'ham dhammañ ca tividham varam
dhamme yo khalito doso dhammo khamatu tam mamaṃ)

suppatipanno bhagavato sāvaka–saṅgho
ujjuppatipanno bhagavato sāvaka–saṅgho
ñāyappatipanno bhagavato sāvaka–saṅgho
sāmīcippatipanno bhagavato sāvaka–saṅgho
yad' idam cattāri purisa–yugāni atṭha purisa puggalā
esa bhagavato sāvaka–saṅgho āhuneyyo pāhuneyyo
dakkhineyyo añjali–karaṇīyo
anuttaram puññakkhetam lokassā 'ti
saṅgham jīvita–pariyantam saraṇam gacchāmi
ye ca saṅghā atītā ca ye ca saṅghā anāgatā
paccuppanā ca ye saṅghā aham vandāmi sabbadā
natthi me saraṇam aññam saṅgho me saraṇam varam
etena saccavajjena hotu me jayamaṅgalam
(uttamaṅgena vande 'ham saṅghañ ca duvidh' uttamam
saṅghe yo khalito doso saṅgho khamatu tam mamaṃ)



(cuddasa buddha-ñāṇāni)

dukkhe ñāṇaṃ buddha ñāṇaṃ
dukkha-samudaye ñāṇaṃ buddha ñāṇaṃ
dukkha-nirodhe ñāṇaṃ buddha ñāṇaṃ
dukkha-nirodha-gāminiyā paṭipadāya ñāṇaṃ buddha ñāṇaṃ
attha-paṭisambhida ñāṇaṃ buddha ñāṇaṃ
dhamma-paṭisambhida ñāṇaṃ buddha ñāṇaṃ
nirutti-paṭisambhida ñāṇaṃ buddha ñāṇaṃ
paṭibhāna-paṭisambhida ñāṇaṃ buddha ñāṇaṃ
indriya-paro-pariyatte ñāṇaṃ buddha ñāṇaṃ
sattānaṃ āsayā-anusaye ñāṇaṃ buddha ñāṇaṃ
yamaka-pāṭihīre ñāṇaṃ buddha ñāṇaṃ
mahā-karuṇā-samāpattiyā ñāṇaṃ buddha ñāṇaṃ
sabbaññuta-ñāṇaṃ buddha ñāṇaṃ
anāvaraṇa-ñāṇaṃ buddha ñāṇaṃ 'ti
imehi cuddasahi buddha-ñāṇehi samannāgatassa
buddhassa bhagavato namo sammā sambuddhassa

(cha dhammā)

atītaṃ buddhassa bhagavato appaṭihataṃ ñāṇaṃ
anāgatassa buddhassa bhagavato appaṭihataṃ ñāṇaṃ
paccuppannaṃ buddhassa bhagavato appaṭihataṃ ñāṇaṃ
(imehi tīhi dhammehi samannāgatassa buddhassa bhagavato)
sabbam kāya-kammaṃ ñāṇaṃ pubbaṅgamaṃ nāna-anuparivattaṃ
sabbam vacī-kammaṃ ñāṇaṃ pubbaṅgamaṃ nāna-anuparivattaṃ
sabbam mano-kammaṃ ñāṇaṃ pubbaṅgamaṃ nāna-anuparivattaṃ
imehi chahi dhammehi samannāgatassa buddhassa bhagavato

(natthi chandassa hani natthi dhammadessanaye hani
natthi viriyassa hani natthi samādhivassā hani
natthi paññāye hani natthi vimuttiya hani
imehi dvādasahi dhammehi samannāgatassa buddhassa bhagavato

natthi dava natthi rava natthi apphutaṃ natthi devadinnattham
natthi abyāpatamano natthiya patisaṅkhā na upekkhati
imehi atthārasahi dhammehi samannāgatassa buddhassa bhagavato)

namo sammā sambuddhassa



(catubbisa paccayatā)

hetupaccayo ārammaṇapaccayo adhipatipaccayo
anantarapaccayo samanantarapaccayo saḥajātapaccayo
aññamaññapaccayo nissayapaccayo upanissayapaccayo
purejātapaccayo pacchājātapaccayo āsevanapaccayo
kammaṇapaccayo vipākaṇapaccayo āhārapaccayo
indriyapaccayo jhānapaccayo maggapaccayo
sampayuttapaccayo vippayuttapaccayo atthipaccayo
natthipaccayo vigatapaccayo avigatapaccayo 'ti
imehi paccayañāṇehi samannāgatassa buddhassa bhagavato
namo sammā sambuddhassa

(paṭicca–samuppāda)

avijjā paccayā saṅkhārā
saṅkhāra paccayā viññāṇam
viññāṇa paccayā nāma–rūpaṃ
nāma–rūpa paccayā saḷāyatanaṃ
saḷāyatana paccayā phassa
phassa paccayā vedanā
vedanā paccayā taṇhā
taṇhā paccayā upādānaṃ
upādāna paccayā bhava
bhava paccayā jāti
jāti paccayā jarā–maraṇam soka–parideva–dukkha–domanass'–
upāyāsa sambhavanti
evam–etassa kevalassa dukkhakkhandhassa samudayo hoti

avijjā–yatv'eva asesā–virāga–nirodhā saṅkhāra–nirodho
saṅkhārā–nirodhā viññāṇa–nirodho
viññāṇa–nirodhā nāma–rūpa–nirodho
nāma–rūpa–nirodhā saḷāyatana–nirodho
saḷāyatana–nirodhā phassa–nirodho
phassa–nirodhā vedanā–nirodho
vedanā–nirodhā taṇhā–nirodho
taṇhā–nirodhā upādāna–nirodho
upādāna–nirodhā bhava–nirodho
bhava–nirodhā jāti–nirodho
jāti–nirodhā jara–maraṇam soka–parideva–dukkha–domanass'–
upāyāsa nirujjhanti
evam–etassa kevalassa dukkhakkhandhassa nirodho hoti



(pathama buddha vacanam)

anekajāti saṃsāraṃ sandhāvissaṃ anibbisam
gahakāraṃ gavesanto dukkhā jāti punappunam
gahakāraṃ diṭṭhosi puna gehaṃ na kāhasi
sabbā te phāsukā bhaggā gahakūṭam visaṅkhitam
visaṅkhāragatam cittam taṇhānam khayamajjhagā 'ti

(vandana)

vandāmi cetiyam sabbam – sabbathānesu patitṭhitam
sārīrikadhātu–mahābodhiṃ – buddha–rūpaṃ sakalamsadā
yassa mūle nissino 'va – sabbāri vijayam akā
patto sabbaññutam satthā – vande tam bodhi–pādapaṃ

ghanasārapadittena – dīpena tama–dhamsina
tiloka–dīpaṃ sambuddham – pūjayāmi tamo–nudaṃ
vaṇṇa–gandha–gunopetaṃ – etaṃ kusuma–santatiṃ
pūjayāmi munindassa – siripāda–saroruhe
pūjemi buddham kusumena 'nena –
puññaṃ me 'tena labbhā vimokkham
puppham milāyāti yathā idaṃ me – kāyo tathā yāti vināsa–bhāvaṃ
sugandhikāya–vadanam – ananta–guna–gandhinam
sugandhinā 'ham gandhena – pūjayāmi tathāgatam

(adhivāsetu no bhante – pānīyam upanāmitam
anukampam upādāya – paṭigāhātum uttamaṃ
adhivāsetu no bhante – bhojjanam upanāmitam (ráno)
[[adhivāsetu no bhante – gilāna–paccayam imam (večer)]]
anukampam upādāya – paṭigāhātum uttamaṃ)

namāmi buddham guna–sāgar'–antaṃ
sattā sadā hontu sukhī averā – kāyo jiguccho sakalo duggando
gacchanti sabbe maraṇam ahañca
namāmi dhammam sugatena desitam
sattā sadā hontu sukhī averā – kāyo jiguccho sakalo duggando
gacchanti sabbe maraṇam ahañca
namāmi sangham muni–rāja–sāvakaṃ
sattā sadā hontu sukhī averā – kāyo jiguccho sakalo duggando
gacchanti sabbe maraṇam ahañca

namo tassa bhagavato arahato sammā sambuddhassa



(atīta–paccavekkhanā)

mayā paccavekkhitvā ajja yaṃ cīvaram paribhuttaṃ taṃ yāvad’eva
sītassa paṭighātāya uṇhassa paṭighātāya daṃsa–makasa–vātātapa–
sirimsapa–samphassānam paṭighātāya yāvadeva hirikopīna–
paṭicchādanattham

yathā paccayam pavattamānam dhātu–mattam ev’etam yad’idaṃ
cīvaram tadupabhuñjako ca puggalo – dhātu–mattako nissatto
nijjīvo suñño – sabbāni pana imāni cīvarāni ajigucchaṇīyāni imam
pūtikāyam patvā ativiya jigucchaṇīyāni jāyanti

mayā paccavekkhitvā ajja yo piṇḍapāto paribhutto so neva davāya
na madāya na maṇḍanāya na vibhūsanāya yāvad’eva imassa
kāyassa ṭhitiyā yāpanāya vihimsuparatiyā brahmacariy’ ānuggahāya
iti purānañ ca vedanam paṭihaṅkāmi navañ ca vedanam na
uppādessāmi yātrā ca me bhavissati anavajjatā ca phāsuvihāro cā’ ti
yathā paccayam pavattamānam dhātu–mattam ev’etam yad’idaṃ
piṇḍapātam tadupabhuñjako ca puggalo – dhātu–mattako nissatto
nijjīvo suñño – sabbe pana ime piṇḍapāto ajigucchaṇīyo imam
pūtikāyam patvā ativiya jigucchaṇīyo jāyati

mayā paccavekkhitvā ajja yaṃ senāsanam paribhuttaṃ taṃ yāvad’
eva sītassa paṭighātāya uṇhassa paṭighātāya daṃsa–makasa–
vātātapa–sirimsapa–samphassānam paṭighātāya yāvad’eva
utuparissaya vinodanam paṭisallānārāmattham
yathā paccayam pavattamānam dhātu–mattam ev’etam yad’idaṃ
senāsanam tadupabhuñjako ca puggalo – dhātu–mattako nissatto
nijjīvo suñño – sabbāni pana imāni senāsanāni ajigucchaṇīyāni
imam pūtikāyam patvā ativiya jigucchaṇīyāni jāyanti

mayā paccavekkhitvā ajja yo gilānapaccaya–bhesajjaparikkhāro
paribhutto so yāvadeva uppanānam veyyābādhikānam vedanānam
paṭighātāya abyāpajjhaparamatāyā ’ti
yathā paccayam pavattamānam dhātu–mattam ev’etam yad’idaṃ
gilānapaccaya–bhesajjaparikkhāro tadupabhuñjako ca puggalo –
dhātu–mattako nissatto nijjīvo suñño – sabbo panāyam
gilānapaccaya–bhesajjaparikkhāro ajigucchanīyo imam pūtikāyam
patvā ativiya jigucchaṇīyo jāyati



(dasa–dhamma–suttam)

evam me sutam | ekam samayam bhagava savatthiyam viharati
jetavane anathapiṇḍikassa arāme | tatra kho bhagava bhikkhū
āmantesi bhikkhavo 'ti | bhadante 'ti te bhikkhū bhagavato
paccassosum | bhagava etad avoca | dasayime bhikkhave dhammā
pabbajitena abhiñham paccavekkhitabbā | katame dasa |
vevaṇṇiyamhi ajjhupagato 'ti pabbajitena abhiñham paccavekkhitabbam
parapaṭibaddhā me jīvikā 'ti pabbajitena abhiñham paccavekkhitabbam |
añño me ākappo karanīyo 'ti pabbajitena –pe– |
kacci nu kho me attā sīlato na upavadatī 'ti pabbajitena –pe– |
kacci nu kho maṃ anuvicca viññū sabrahmacārī sīlato na upavadantī
'ti pabbajitena –pe– |
sabbehi me piyehi manāpehi nānābhāvo vinābhāvo 'ti pabbajitena... |
kammassakomhi kammadāyādo kammayoni kammabandhu
kammaṭṭisaraṇo | yaṃ kammaṃ karissāmi kalyāṇaṃ vā pāpakaṃ
vā tassa dāyādo bhavissāmī 'ti pabbajitena –pe– |
katham bhūtassa me rattindivā vītivattantī 'ti pabbajitena –pe– |
kacci nu kho ahaṃ suññāgāre abhiramāmī 'ti pabbajitena –pe– |
atthi nu kho me uttari–manussa–dhammo alam–ariya–ñāṇa–dassana–
viseso adhigato yenāham pacchime kāle sabrahmacārīhi puṭṭho na
maṅku bhavissāmī 'ti pabbajitena abhiñham paccavekkhitabbam |
ime kho bhikkhave dasa dhammā pabbajitena abhiñham
paccavekkhitabbā 'ti | idam avoca bhagava | attamanā te bhikkhū
bhagavato bhāsitaṃ abhinandun 'ti |

(kāyānusati)

atthi imasmim kāye kesā lomā nakhā dantā taco
maṃsaṃ nāhāru atthi atthimiñjaṃ vakkam
hadayaṃ yakanam kilomakam pihakam papphāsam
antaṃ antaguṇam udariyam karīsam matthaluṅgam
pittam semham pubbo lohitaṃ sedo medo
assu vasā kheḷo siṅghāṇikā lasikā muttan 'ti

aniccāvata saṅkhārā – uppāda–vaya–dhammino
uppajjitvā nirujjhanti – tesam vūpasamo sukho
sabbe sattā maranti ca – marimsu ca marissare
tath'ev' āham marissāmi – natthi me ettha samsayo
addhuvam jīvitam dhuvam maraṇam avassam mayā
maritabbam maraṇapariyosānam me jīvitam
jīvitam eva aniyataṃ maraṇam niyataṃ maraṇam niyataṃ



(karaṇīya–metta–suttam)

karaṇīyam atthakusalena yantaṃ santaṃ padaṃ abhisamecca
sakko uju ca sūjū ca suvaco c' assa mudu anatimānī
santussako ca subharo ca appakicco ca sallahukavutti
santindriyo ca nipako ca apagabbho kulesu ananugiddho
na ca khuddam samācare kiñci yena viññū pare upavadeyyum
sukhino vā khemino hontu sabbe sattā bhavantu sukhittā
ye keci pāṇabhūt' atthi tasā vā thāvarā vā anavasesā
dīghā vā ye mahantā vā majjhimā rassakā aṇukathulā
diṭṭhā vā ye vā adiṭṭhā ye ca dūre vasanti avidūre
bhūtā vā sambhavesī vā sabbe sattā bhavantu sukhittā
na paro paraṃ nikubbetha nātimaññetha katthaci nam kañci
vyārosanā paṭighasaññā nāññamaññassa dukkham iccheyya
mātā yathā niyam puttam āyusā ekaputtam anurakkhe
evam pi sabbabhūtesu mānasam bhāvaye aparimāṇaṃ
mettañ ca sabbalokasmim mānasam bhāvaye aparimāṇaṃ
uddham adho ca tiriyañ ca asambādham averam asapattaṃ
tiṭṭhaṃ caraṃ nissinno vā sayāno vā yāvat 'assa vigatamiddho
etam satim adhiṭṭheyya brahmam etam vihāram idha–m–āhu
diṭṭhiñ ca anupagamma sīlavā dassanena sampanno
kāmesu vineyya gedhaṃ na hi jātu gabbaseyyam puna–r–eti 'ti
etena sacca–vajjena – hotu me jaya–mangalaṃ
etena sacca–vajjena – sabba–rogo vinassatu
etena sacca–vajjena – sotthi me hotu sabbadā

sabbe saṅkhārā aniccā 'ti yadā paññāya passati
atha nibbindati dukkhe esa maggo visuddhiyā
sabbe saṅkhārā dukkhā 'ti yadā paññāya passati
atha nibbindati dukkhe esa maggo visuddhiyā
sabbe dhammā anattā 'ti yadā paññāya passati
atha nibbindati dukkhe esa maggo visuddhiyā

(vuddhi–patthānaṃ)

yathā vārivahā pūrā paripūrenti sāgaram
evam eva ito dinnam petānam upakappati
icchitam patthitam tumham khippam eva samijjhatu
sabbe pūrentu saṅkappā cando pañnaraso yathā maṇi jotiraso yathā

sabbītiyo vivajjantu sabbarogo vinassatu
mā me bhavatvantarāyo sukhī dīghāyuko bhava



bhavatu sabba maṅgalaṃ rakkhantu sabba devatā
sabba buddhā—'nubhāvena sadā sotthi bhavantu me ...]

abhivādana—sīlissa — niccam vuddhāpacāyino
cattāro dhammā vaddhanti — āyu vanno sukham balaṃ
āyur—ārogya—sampatti — sagga—sampattim eva ca
atho nibbāna—sampatti — iminā te samijjhatu
nakkhatta—yakkha—bhūtānaṃ — pāpaggaha nivāranā
paritass'—ānubhāvena — hantu tesam upaddave

samantā cakkavālesu — sattānam tesu pānino
sukhino puggalā bhūtā — atta—bhāva—gatā siyyum
tatha itthi pumā c 'eva — ariyā anariyā 'pi ca
devā narā apāyatthā — tatha dasadisāsu cā 'ti
devo vassatu kālena — sassa sampatti hetu ca
phīto bhavatu loko ca — rājā bhavatu dhammiko

ākāsatthā ca bhūmatthā devā nāgā mahiddhikā
puññaṃ taṃ anumoditvā ciraṃ rakkhantu sāsanaṃ ...]
ettāvatā ca amhehi — sambhatam puñña sampadam
sabbe sattā anumodantu — sabbe sampatti siddhiyā
sabbe sattā ca bhūtā ca — hitā ca ahitā ca me
anumoditvā imam puññaṃ — bodhayantu sivam padam
idam me ñātīnam hotu — sukhitā hontu ñātayo :]
iminā puñña kamena — māme bāla samāgamo
satam samāgamo hotu — yāva nibbāna pattiyā

imāya dhammā—anudhamma paṭipattiyā buddham pūjemi
imāya dhammā—anudhamma paṭipattiyā dhammam pūjemi
imāya dhammā—anudhamma paṭipattiyā saṅgham pūjemi



(addhāya imāya paṭipattiyā jātijarā vyādhi maraṇamhā paribhuñjissāmi
idam me puññaṃ āsavakkhayā vahaṃ hotu sabbe dukkha pamuccatu)
kāyena vācā cittaṃ — pamādena mayā kataṃ
accayaṃ khama me bhante — bhūri—pañña tathāgata
kāyena vācā cittaṃ — pamādena mayā kataṃ
accayaṃ khama me dhamma — sandiṭṭhika akālika
kāyena vācā cittaṃ — pamādena mayā kataṃ
accayaṃ khama me saṅgha — puññaakkhetam anuttaram)